

La Paz Village Senior Living

Applicant: La Paz Village Investors, Inc. Nick Buchanan - (949) 441-7442 Architect: WHA Inc. Ron Nestor AIA - (949) 662-8776 25254 La Paz Road, Laguna Hills, CA 92653 Subject Address: 620-211-17 (subject site) Assessor Parcel #: Gross Subject Site Area: Appx. 106,121 SF or 2.43 ac. CC Community Commercial Current Zoning: CC Community Commercial Gen. Plan Land Use: Entitlement Request: 180 Units of Senior Living including Memory Care, Assited Living & Independent Living
Five Stories (Four Stories of Type V-A Residential over One Height: Story of Type I Podium with Parking, Memory Care, Lobby Administration, and Back-of-House Functions) and Type I Basement Parking Level. Coverage (abv grade): 67,661 63.7%

Above Grade Courtyards: 14,720 IL Courtyard 1,885 AL Courtyard

3,094 Roof Terrace 19,699 TOTAL

Lev 5: 43,582

FAR Floor Area: Lev 2: 48,107 Lev 3: 46,931 Lev 4: 46,931

TOTAL: 206,858 Floor Area Ratio: 1.95 FAR

PROJECT:

Residential: 180 Senior Living Units: MC Studio 14 (8.3%) - 381 SF MC Studio BMR 3 (1.7%) - 381 SF MC 1BR 2 (1.1%) - 536 SF AL 1BR 37 (23.0%) - 800 SF AL 1BR BMR 3 (1.7%) - 726 SF IL 1BR 32 (17.8%) - 800 SF IL 1BR BMR 14 (7.8%) - 726 SF IL 2BR 56 (31.1%) - 1041 SF IL 2BR BMR 18 (10.0%) - 888 SF

PARKING:

Parking Req'd: Senior Housing Parked at 1.2 Spaces/Unit = 216 Spaces

Parking Provided: appx. 266 Total

COMMON OPEN SPACE: MC Courtyard: 1,411 Abv Grade Ctyds: 19,699 TOTAL: 21,110

PRIVATE OPEN SPACE:

Total 11,013 SF for IL and AL Units = 69 SF/Unit

SUSTAINABILITY: Project will comply with CalGreen

SHEET INDEX Cover Sheet C1- ALTA C2- ALTA Basement Parking Level Street Level / Site Plan Level 2 Level 3

Level 4 Level 5 **Building Section** Unit Floor Plans Elevations Elevations

L1- Landscape Design Imagery L2- Overall Conceptual Landscape Plan

COVER SHEET

L3- Conceptual Landscape Plan Level One (on-grade)

L4- Conceptual Landscape Plan Level Two (podium)

L5- Conceptual Landscape Plan Level Two (podium)

L6- Conceptual Landscape Plan Level Five (podium)



LAGUNA HILLS, CA





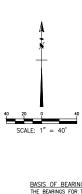
ALTA / NSPS LAND TITLE SURVEY

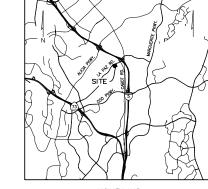
25250-25260 LA PAZ ROAD LAGUNA HILLS, CALIFORNIA

PARCEL 1 25758 LA PAZ RD APN: 620-211-09

P. M. B. 37/3

TOTAL LAND AREA GROSS: 4.327 AC NET: 4.133 AC





BASIS OF BEARINGS
THE BEARINGS FOR THIS SURVEY ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM, ZONE VI, 1983
AND 83, (2017.50 EPOCH OCS GPS ADJUSTMENT), AS DETERMINED LOCALLY BY A LINE BETWEEN
CONTINUOUS GLOBAL POSITIONING STATIONS (CGPS) "SBCC" AND "WHYI" BEING NORTH 7:50'54.2" EAST
AS DERNED FROM GEODETIC VALUES PUBLISHED AND ON FILE IN THE OFFICE OF THE ORANGE COUNTY
SURVEYOR.

DOLINIA STATEMENT.

COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, NAD83, (2017.50 FOOD OR OF SADUSTATION), ALL DISTANCES SHOWN ARE GROUND, UNLESS OTHERWISE OFFICE OF COORDINATE OF COORDINATE

THE SUBJECT PROPERTY FALLS WITHIN "ZONE X - AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNIAL CHANCE FLOODPLAIN" PER FEMA MAP NO. 06059C0431J, A PRINTED PANEL, EFFECTIVE DECEMBER 3, 2009 (TABLE A-3).

PHOTOGRAMETRY FLOWN BY CAY CONSULTING INC. ON APRIL 27, 2023. THE RELATIVE POSITIONAL ACCURACY OF CALLED OUT IMPROVEMENTS SHOWN ON THE SURVEY IS WITHIN 0.1" +/- OF THEIR ACTUAL LOCATIONS, (TABLE A-6 & 4.1).

- SURVEYOR'S NOTES:

 1. DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF.
 2. NO DISTANCES OR ANGLES SHOWN HEREON MAY BE ASSUMED BY SCALING.
 3. ALL STREETS SHOWN HEREON ARE PUBLIC UNLESS OTHERWISE NOTED.
 4. NO OBSERVED EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS. (TRABLE A-18)
- ADDITIONS. (IABLE A-16)

 5. NO OBSERVED CHANGES IN STREET RIGHT OF WAY LINES. (TABLE A-17)

 6. NO OBSERVED EVIDENCE OF RECENT STREET AND SIDEWALK CONSTRUCTION (TABLE A-17).

C&V CONSULTING ASSUMES NO LIABILITY FOR THE ACCURACY OR COMPLETENESS OF ANY THIRD PARTY INFORMATION REFERENCED OR REPRESENTED HEREON, ANY OF SAID INFORMATION SHOWN HEREON HAS BEEN PROVIDED FOR REFERENCE PURPOSES ONLY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETRIA REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOHNY STANDLAND AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 8, 13, 14, 15, 16, 17 & 18 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON APRIL 27, 2023.

DRAFT

DANE P. MCDOUGALL, L.S. 9297



CAPE-001

2

- 13 ABUTTER'S RICHTS OF INGRESS AND EGRESS TO OR FROM MARCO POLO ROAD (NOW KNOWN AS LA PAZ ROAD), HAVE BEEN DEDICATED OR RELINQUISHED ON THE MAP OF TRACT NO. 5641 ON FILE IN BOOK 204, PAGE 1-9, OF TRACT MAPS. (RELINQUISHMENT FOR PTR PARCEL 2)
- COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED AS BOOK

- (18) AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF SAN DIEGO GAS & ELECTRIC COMPANY, RECORDED APRIL 29, 1968 AS BOOK 8586, PAGE 885 OF OFFICIAL RECORDS.
- 20 COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED JANUARY 25, 1972. AS BOOK 9976, PAGE 785 OF OFFICIAL RECORDS. (BLANKET IN NATURE FOR PTIP PAPICEL 2, 3, 4)
- AN EASEMENT FOR PIPELINES AND INCIDENTAL PURPOSES, IN FAVOR OF SAN DIEGO GAS & ELECTRIC COMPANY, A CORPORATION, RECORDED APRIL 9, 1973 AS BOOK 10835, PAGE 624 OF OFFICIAL RECORDS
- 22 COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED AS BOOK 11951, PAGE 1994 OF OFFICIAL RECORDS. (BLANCET IN NATURE FOR PTR PARCEL 2)
- (BLANKET IN NATURE FOR PTR PARCEL 2)
- (25) AN EASEMENT FOR STREET, HIGHWAY AND INCIDENTAL PURPOSES, IN FAVOR OF THE COUNTY OF ORANGE-A BODY CORPORATE AND POLITIC, RECORDED JUNE 15, 1973 AS BOOK 10753, PAGE 157 OF OFFICIAL RECORDS.
- 26 THE FACT THAT THE OWNERSHIP OF THE LAND DOES NOT INCLUDE VEHICULAR ACCESS TO AND FROM A PORTION OF LA PAZ ROAD, SAD RIGHTS HAWING BEEN PARTIALLY QUITCLANGED BY DEED FROM MISSION HILLS PLAZA, LID, A PARTHERSHIP, TO THE COUNTY OF ORNAIS, RECORDED FEBRUARY 4, 1974 IN BOOK 1109, PAGE 1012 OF OFFICIAL RECORDS.

 (RELINQUISHMENT FOR PIP PARCEL 2, 3, 4)
- (27) AN EASEMENT FOR WATER TRANSMISSION AND INCIDENTAL PURPOSES, IN FAVOR OF MOULTON-HIGGLE WATER DISTRICT, RECORDED APRIL 23, 1974 AS BOOK 11125, PAGE 1351 OF OFFICIAL RECORDS.
- AN EASEMENT FOR PIPE LINES AND INCIDENTAL PURPOSES, IN FAVOR OF MOULTON-NIGUEL WATER DISTRICT, RECORDED APRIL 29, 1974 AS BOOK 11130, PAGE 1432 AND RE-RECORDED MAY 15, 1974 IN BOOK 11145, PAGE 222 BOTH OF OFFICIAL RECORDS.

 (EASEMENT IS OUTSIDE OF SURVEY AREA)
- AN EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND INCIDENTAL PURPOSES, IN FAVOR OF SAN DIEGO GAS & ELECTRIC COMPANY, A CORPORATION, RECORDED DECEMBER 24, 1974 AS BOOK 1131, PAGE 847 OF OFFICIAL RECORD INFORMATION)

 (EASEMENT LOCATION IS INDETERMINATE FROM RECORD INFORMATION)
- 30 ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM LA PAZ ROAD HAVE BEEN RELINDUISHED IN THE DOCUMENT RECORDED MARCH 30, 1977 AS BOOK 12124, PAGE 424 OF OFFICIAL RECORDS. (RELINDUISHENT FOR PET RARCEL 2, 3, 4) COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED FEBRUARY 15, 1979 AS BOOK 13035 PAGE 996 OF OFFICIAL RECORDS.

 (BLANKET IN NATURE FOR PET RARCEL 2, 3)
- (32) AN EASEMENT FOR INGRESS, EGRESS AND INCIDENTAL PURPOSES, IN FAVOR OF SADDLEBACK VALLEY BOARD OF REALTORS, A CALIFORNIA NONPROFIT, RECORDED FEBRUARY 15, 1979 AS BOOK 13035, PAGE 1001 OF OFFICIAL RECORDS.
- THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "EASEMENT AGREEMENT BETWEEN LAND OWNER" RECORDED MAY 12, 1997 AS INSTRUMENT NO. 97-218842 OF OFFICIAL RECORDS. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AMENDED AND RESTATED EASEMENT AGREEMENT AMONG LANDOWNERS" RECORDED FEBRUARY 15, 2018 AS INSTRUMENT NO. 2018000053465 OF FORCIAL RECORDS.
- THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "AMENDED AND RESTATED EASEMENT AGREEMENT AMONG LAND OWNERS" RECORDED MARCH 08, 2012 AS INSTRUMENT NOS. 2012000131670 AND RECORDED FEBRUARY 15, 2018 AS INSTRUMENT NO. 2018000053465, BOTH OF OFFICIAL RECORDS.
 (BLANKET IN NATURE PTR PARCEL 1, 2, 3, 4)
- (45) AN EASEMENT FOR INGRESS, EGRESS AND INCIDENTAL PURPOSES, IN FAVOR OF SADDLEBACK VALLEY BOARD OF REALTORS, A CALIFORNIA NON-PROFIT, RECORDED AUGUST 08, 1980 AS BOOK 13693, PACE 1673 OF OFFICIAL RECORDS.

VESTED OWNER:
SOUTHCO PROPERTIES, L.P., A CALIFORNIA LIMITED PARTNERSHIP AS TO PARCEL 1;

EXCEPTING 50% OF ALL RIGHTS TO OIL, GAS AND OTHER HYDROCARBON AND MINERAL SUBSTANCES LYING UNDER OR THAT MAY BE PRODUCED FROM THE ABOVE DESCRIBED LAND, BTOGETHER WITH 50% OF ALL RIGHTS TO THE PROCEEDS THEREFROM AND 50% OF ALL RENTS, BONUSES, AND PROFITS ACCOUNING THERETC; PROVIDED HOWEVER, THAT GRANTOR WAVES AND RELINQUISHES THE RIGHT TO USE OR OCCUPY OR TO ENTER UPON ANY PORTION OF THE SUPPRACE AND 500 FEET BELDOW THE SUPFRACE, RASSURED VERTICALLY FROM THE SUBFRACE OF SAID LAND, FOR THE PURPOSE OF DRILLING, CAPTURING, PRODUCING, EXTRACTING, STROME OF OTHERWISE, HANDING OR UNILIZING SUCH OIL, GAS OR OTHER HYDROCARBON OR MINERAL SUBSTANCES OR FOR THE PURPOSE OF EXERCISING GRANTOR'S RIGHT THERETO, AS RESERVED IN A DELDE FROM IPIEST WESTERN BANK AND TRUST COMPANY, UNDER MOULTON/MATHIS TRUST 100-B, RECORDED JULY 15, 1964 IN BOOK 7134, PAGE 247 OF OFFICIAL RECORDS.

PARCEL_2A:

AM APPURTEMANT NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS AND EGRESS PURPOSES, AS SAID

EASEMENT IS SET FORTH IN THAT CERTAIN EASEMENT AGREEMENT BETWEEN LANDOWNERS RECORDED MAY

12, 1997 AS INSTRUMENT NO, 97-218842 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA, BEING

A STRIP OF LAND 15.00 FEET WIDE, IN PARCEL_2, AS SHOWN ON A MAP FILED IN BOOK 93, PAGE 50

OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID ORANGE COUNTY, THE

SOUTHWESTERLY LINE OF WHICH IS DESCRIBED AS FOLLOWS:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF LAGUNA HILLS, COUNTY OF ORANGE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON A MAP FILED IN BOOK 93, PAGE 50 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA.

FD. MAG SPIKE AND WASHER "LS -5301", NO REFRENCE. ACCEPTED PER PM 80-135, P.M.B. 151/34-35

BEGINNING AT THE MOST NORTHERLY CORNER OF PARCEL 3, AS SHOWN ON SAID PARCEL MAP; THENCE SOUTH 22" 54" 55" EAST 121.22 FEET TO THE MOST EASTERLY CORNER OF SAID PARCEL 3; THENCE SOUTH 30" 07" 13" FAST 119.00 FEET TO THE MOST SOUTHERLY CORNER OF SAID PARCEL 2. THE SIDELINES OF SAID STRIP SHALL BE PROLONGED OR SHORTENED (A) TO TERMINATE NORTHWESTERLY IN THE SOUTHEASTERLY LINE OF LA PAZ ROAD, AS SHOWN ON SAID PARCEL MAP; AND (B) TO TERMINATE SOUTHEASTERLY BY THE SOUTHERS BY T

PARCEL 3:

PARCEL 2, AS SHOWN ON A MAP FILED IN BOOK 93, PAGE 50 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA. EXCEPTING 50% OF ALL RIGHTS TO OIL, GAS AND OTHER HYDROCARBON AND MINERAL SUBSTANCES LYING UNDER OR THAT MAY BE PRODUCED FROM THE ABOVE DESCRIBED LAND, TO GETHER WITH 50% OF ALL RIGHTS IN THE PROCEDED THEREFROM, AND 50% OF ALL RENTS, BONUSES, AND PROFITS ACCRUING THERETO, PROVIDED HOWEVER, THAT GRANTOR WAYES AND RELINGUISHEST HE ROHT TO LIVE OF COOLING TO EMPTE UPON ANY FORTION OF THE WAYES AND RELINGUISHEST HE ROHT TO LIVE OF COOLING, TO EMPTE UPON ANY FORTION OF THE PURPOSE OF DRILLING, FOR COPILING, PRODUCING, EXTRACTING, STORING, TERATING OR OTHERWISH HANDLING OF UTILIZING SUCH OIL, GAS OR OTHER HYDROCARBON OR MINERAL SUSTEMESTANCES OR FOR THE PURPOSE OF EXERCISING GRANTOR'S RIGHT THERETO, AS RESERVED IN A DEED FROM FIRST WESTERN BRANK AND TRUST COMPANY, LUDRER WOULTON/MATHIS TRUST 100-B, RECORDED JULY 15, 1964 IN BOOK 7134, PAGE 247 OF OFFICIAL RECORDS.

LEGAL DESCRIPTION (CONTINUED):

PARCEL 1 P.M. 80-135 P.M.B. 151/34-35

PARCEL 34:

AN APPURITNANT NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS PURPOSES OVER THAT PORTION
OF FRACTIONAL SECTION 2, TOWNSHIP 7 SOUTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING
TO THE OFFICIAL PLAT FILED IN THE DISTRICT LAND OFFICE, MARCH 29, 1879, BEING A STRIP OF LAND,
18.00 FEET WIDE, THE NORTHEASTERLY LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF THE LAND DESCRIBED IN PARCEL 1 IN DEED RECORDED FEBRUARY 15, 1979 IN BOOK 13035, PAGE 1001 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA; THENCE, ALONG THE NORTHEASTERLY LINE OF SAID PARCEL 1 NORTH 30° 07° 13° WEST 239.00 FEET.

 $\frac{\mathsf{PARCEL}\ 4:}{\mathsf{PARCEL}\ 1.} = \mathsf{NOWN}\ 0.0\ \mathsf{A}\ \mathsf{MAP}\ \mathsf{FILED}\ \mathsf{IN}\ \mathsf{BOOK}\ 9.3,\ \mathsf{PAGE}\ 50\ \mathsf{OF}\ \mathsf{PARCEL}\ \mathsf{MAPS},\ \mathsf{IN}\ \mathsf{THE}\ \mathsf{OFFICE}\ \mathsf{OF}\ \mathsf{THE}\ \mathsf{COUNTY}\ \mathsf{RECORDER}\ \mathsf{OF}\ \mathsf{ORANGE}\ \mathsf{COUNTY},\ \mathsf{CALIFORMA}.$

EXCEPTING 50% OF ALL RIGHTS TO DIL SAS AND OTHER HYDROCARBON AND MINERAL SUBSTANCES LYING MINER OR THAT MY BE PRIODUCED FROM THE ABOVE DESCRIBED LAND TOCKTHER WITH 50% OF ALL RIGHTS OF THE PROCEEDS THEREFROM AN 50% OF THE PROCESS THE RIGHT TO USE OR OCCUPY THEREFOR PROVIDED HOWEVER, THAT GRANTOR WAVES AND RELINGUISHEST THE RIGHT TO USE OR OCCUPY OR TO ENTER UPON ANY PORTION OF THE SUBFACE AND 50° OF BET ELED WITH EXPRACE, MESURED VERTICALLY FROM THE SURFACE OF SAD LAND, FOR THE PURPOSE OF DRILLING, FOR, CAPTURING, PRODUCING, EXTRACTING, TEATING OF OTHERWISH AND/LION OF LIUTURO SUCH OIL, GAS OR OTHER PHOPROCARBON OR MINERAL SUBSTANCES OR FOR THE PURPOSE OF EXERCISING GRANTOR'S RIGHT THERETO, AS RESERVED IN A DEED FROM FIRST WESTERN BANK AND TRUST COMMANY, UNDER MOULT ON THE PURPOSE OF THE PU

LEGAL DESCRIPTION (CONTINUED):

FD. GEAR SPIKE AND WISHER 15.5 FD. GEAR SPIKE AND WISHER 15.5-222

ROAD

SANCE L

25254 LA PAZ RD APN: 620-211-17

LOT 1 TRACT NO. 7496

PAZ

PARCEL 2

N6001.252 121.25 1 21

PARCEL 3

P.M.B. 93/50

M

PLASCEL 48.

AN APPURTENANT NON-EXCLUSIONASHIP 7 SOUTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT PILED IN THE DISTRICT LAND OFFICE, MARCH 29, 1879 AS SET FORTH IN CORPORATION GRANT DEED RECORDED MARCH 24, 1880 IN BOOK 15454, PAGE 514, BEING A STRIP OF LAND, 18.00 FEET WIDE, THE NORTHEASTERLY LINE OF WHICH IS DESCRIBED AS FOLLOWS:

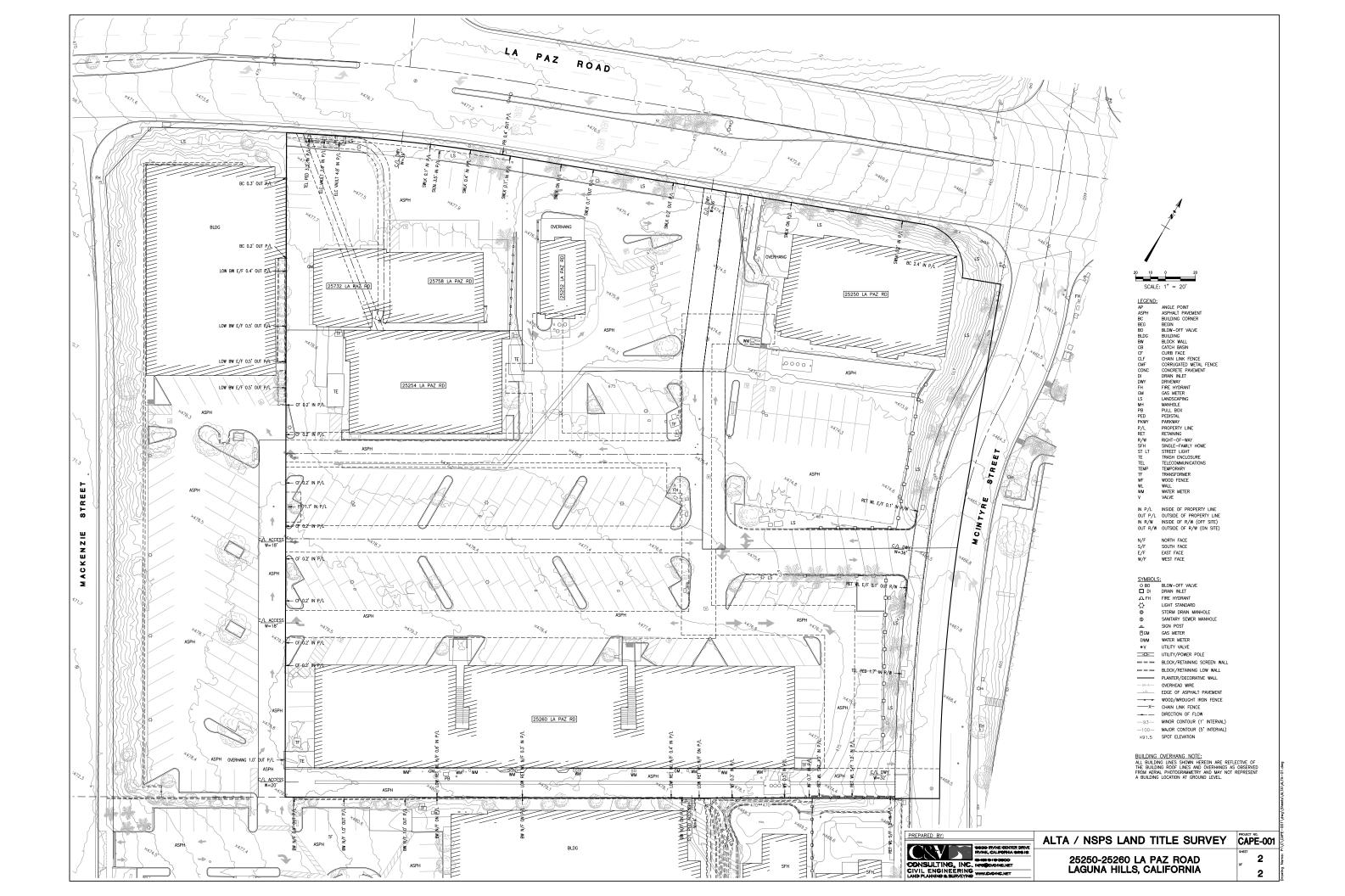
BEGINNING AT THE MOST EASTERLY CORNER OF THE LAND DESCRIBED IN PARCEL 1 IN DEED RECORDED FEBRUARY 15. 1979 IN BOOK 13035, PAGE 1001 OF OFFICIAL RECORDS OF ORANGE COUNTY. CALIFORNIA; THENCE, ALONG THE NORTHEASTERLY LINE OF SAID PARCEL 1 NORTH 30° 07' 13" WEST 239.00 FEET.

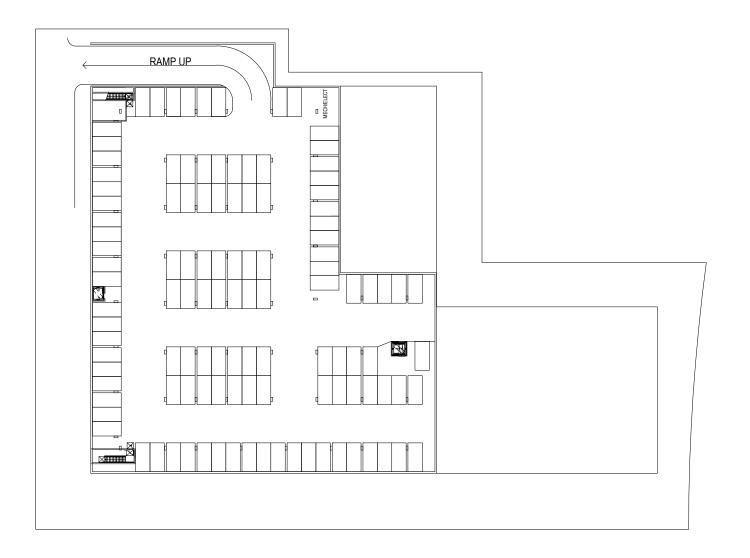
PARCEL 4B:
A NON-EXCLUSIVE EASEMENT AS SET FORTH IN THAT CERTAIN AMENDED AND RESTATED EASEMENT
AGREEMENT AMONG LANDOWNERS RECORDED ON MARCH 0B, 2012 AS INSTRUMENT NO. 2012000131670
OF OFFICIAL RECORDS FOR VEHICULAR AND PEDESTRIAN ACCESS, INGRESS AND EGRESS.

APN: 620-211-18 (AFFECTS: PARCEL 3) APN: 620-211-17 (AFFECTS: PARCEL 4)

SECO IRVINE CENTER DRIV IRVINE, CALIFORNIA SEC H CONSULTING, INC. INDEX.OHICHET
CIVIL ENGINEERING WWW.EACHICHET

ALTA / NSPS LAND TITLE SURVEY
25250-25260 LA PAZ ROAD LAGUNA HILLS, CALIFORNIA





Notes:

- 1. Site plan is for conceptual purposes only.
 2. Site plan must be reviewed by planning, building, and fire departments for code compliance.
 3. Base information per civil engineer.
 4. Civil engineer to verify all setbacks and grading information 5. Building Footprints might change due to the final design elevation style.
 6. Open space area is subject to change due to the balcony design of the elevation.
 7. Building setbacks are measured from property lines to building foundation lines.

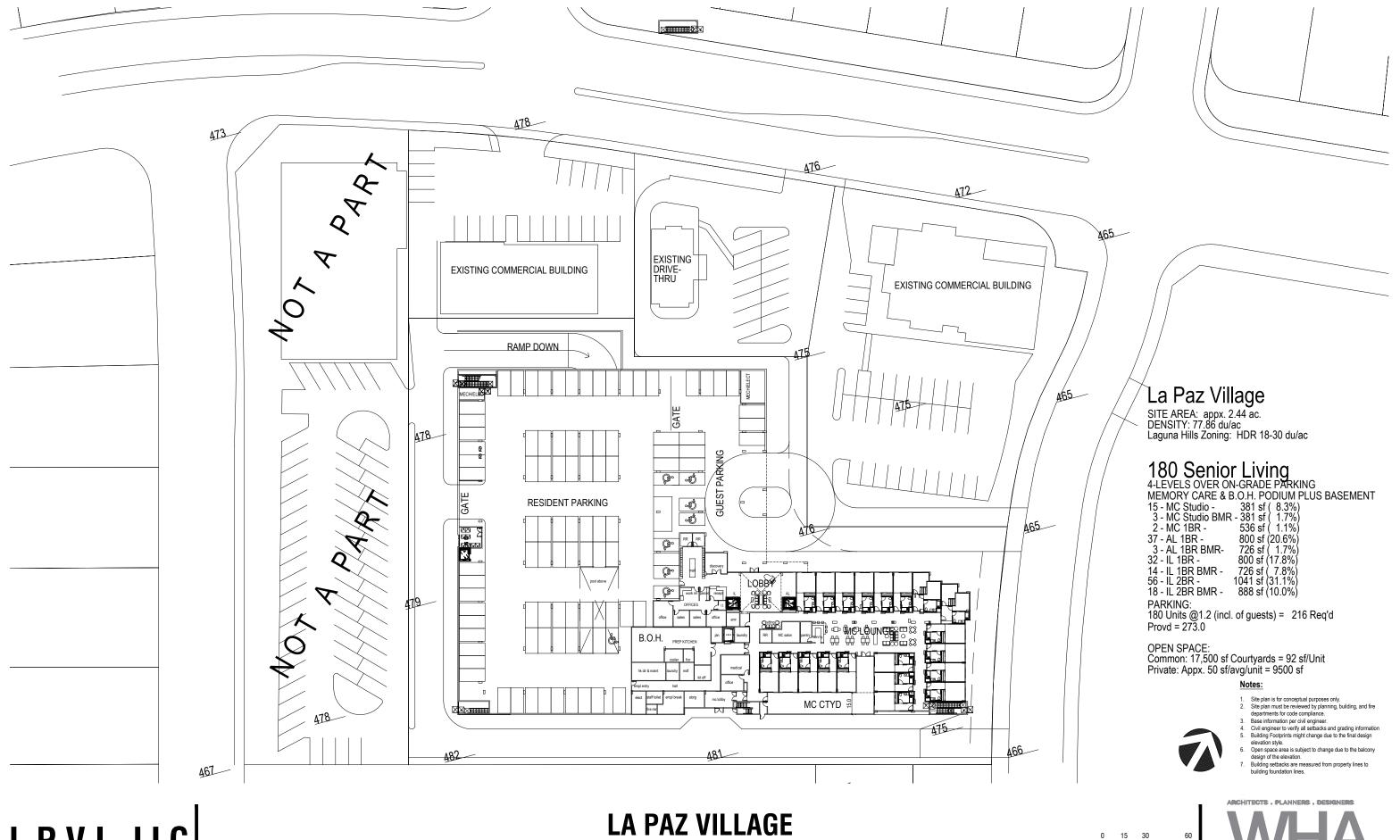
LA PAZ VILLAGE

LAGUNA HILLS, CA





LPVI LLC





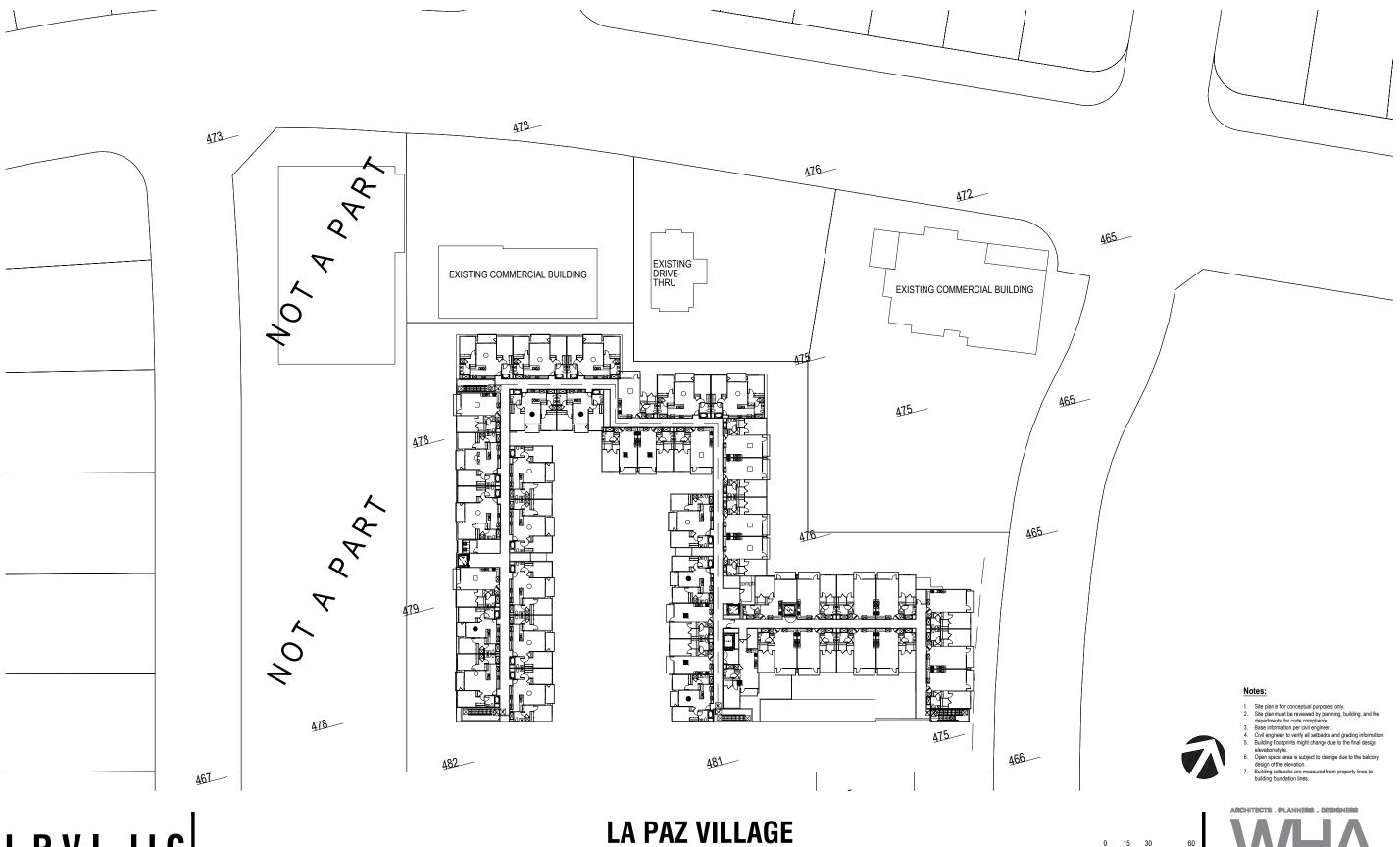
LA PAZ VILLAGE



LA PAZ VILLAGE

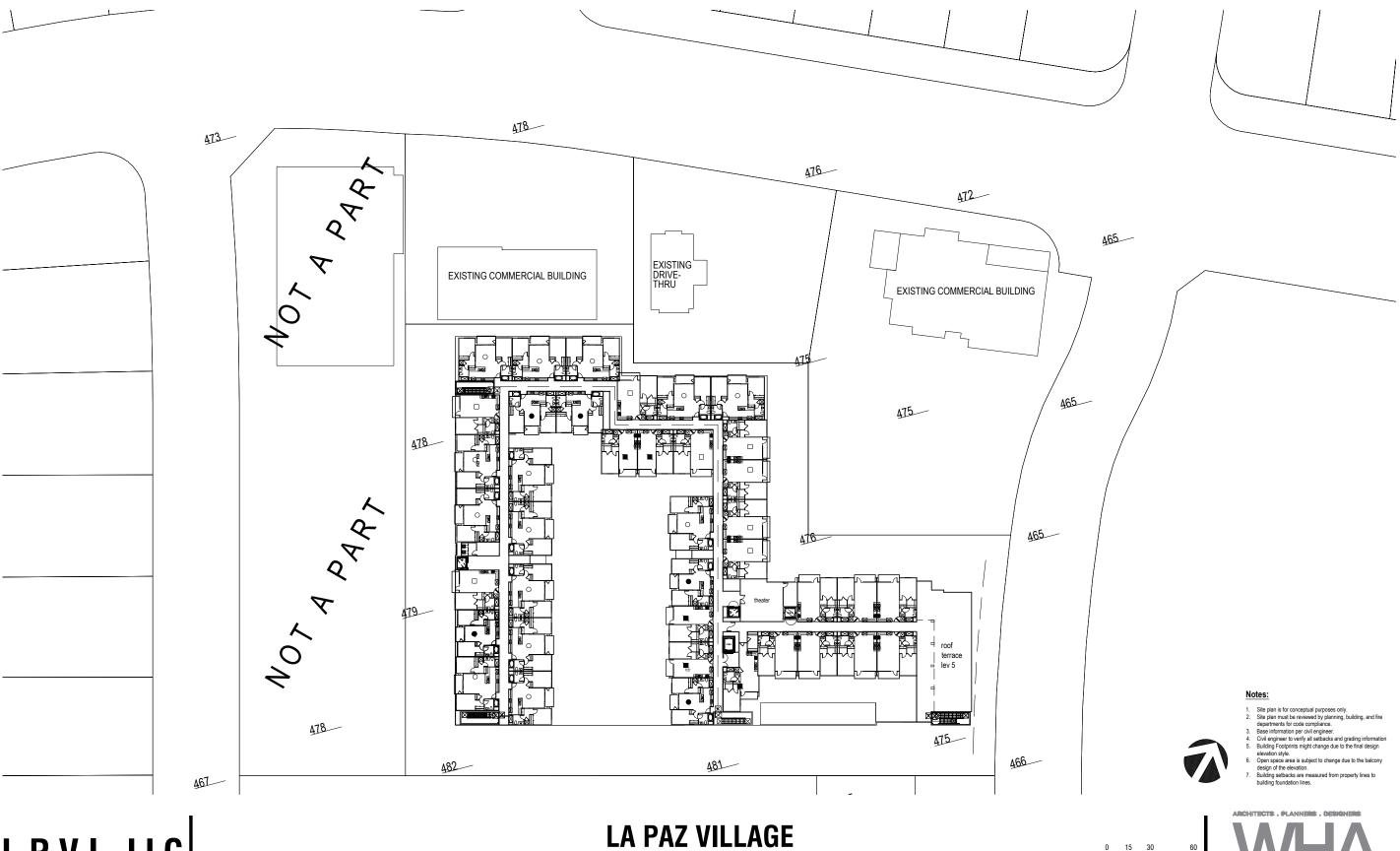
LAGUNA HILLS, CA





LAGUNA HILLS, CA

CONCEPTUAL DESIGN
© 2022 WILLIAM HEZMALHALCH ARCHITECTS, INC. dba WHA. | 2021414 | 06-06-23



LAGUNA HILLS, CA

CONCEPTUAL DESIGN
© 2022 WILLIAM HEZMALHALCH ARCHITECTS, INC. dba WHA. | 2021414 | 06-06-23



EAST-WEST SECTION

LA PAZ VILLAGE

LAGUNA HILLS, CA









1-LA PAZ ROAD ELEVATION



2-MCINTYRE STREET ELEVATION







3-REAR ELEVATION



4-SIDE ELEVATION



































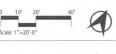




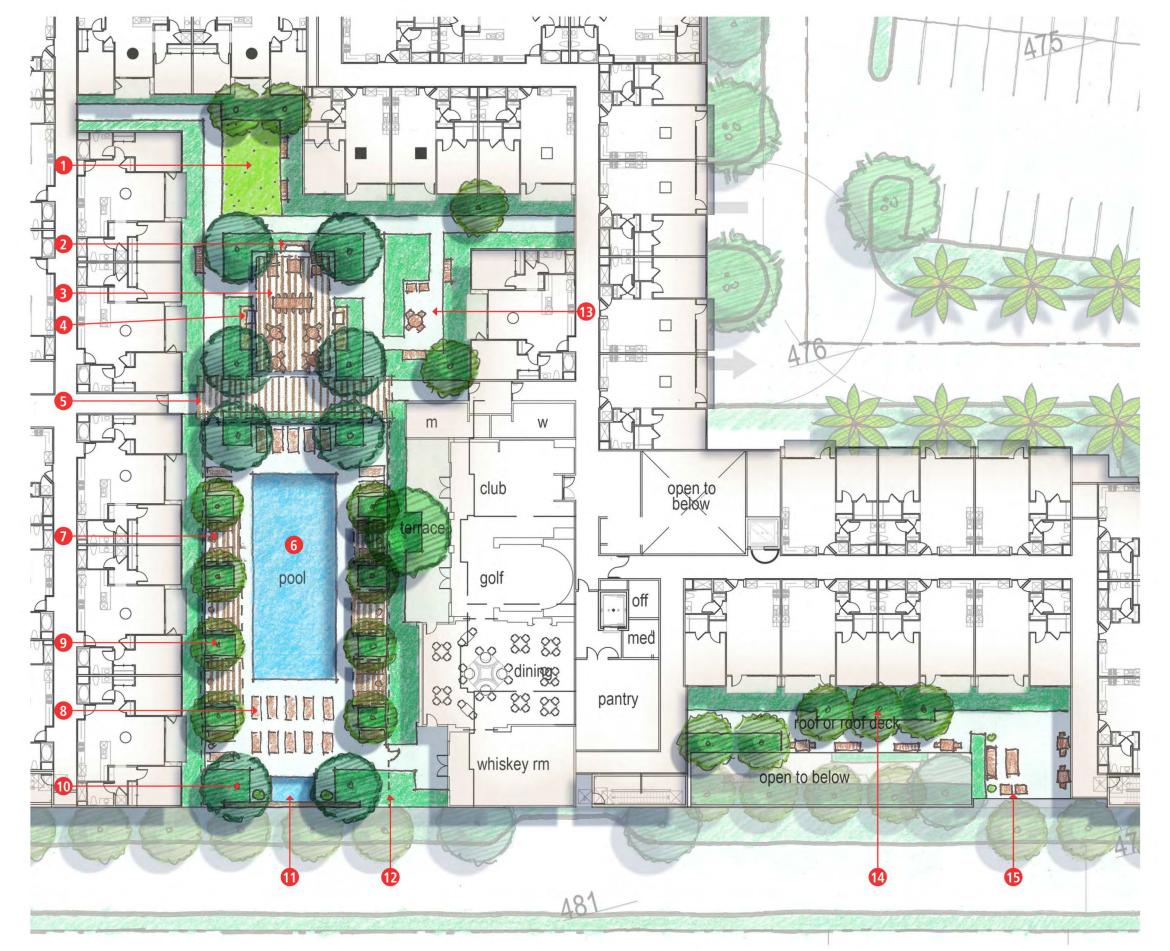


LEGEND

- 1 Lawn Panel w/Bench Seating
- 2 Fireplace w/Lounge Seating
- 3 Dining Terrace w/Shade Structure
- 4 Barbecue Counter
- Main Pedestrian Corridor w/Shade Structure
- 6 Pool approx. 24'x58' (1,392 s.f.)
- Cabana Structure
- 8 Chaise Lounge Furniture
- 9 Palm Trees in Planters
- 10 Accent Shade Trees
- Spa w/Water Feature Wall 7'x13' (91 s.f.)
- Glass Pool Fence
- 13 Parterre Garden w/Lounge Seating
- Raised Planters w/Shade Trees
- Terrace w/Lounge Seating

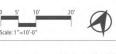






LEGEND

- 1 Lawn Panel w/Bench Seating
- 2 Fireplace w/Lounge Seating
- 3 Dining Terrace w/Shade Structure
- 4 Barbecue Counter
- Main Pedestrian Corridor w/Shade Structure
- 6 Pool approx. 24'x58' (1,392 s.f.)
- Cabana Structure
- 8 Chaise Lounge Furniture
- 9 Palm Trees in Planters
- 10 Accent Shade Trees
- Spa w/Water Feature Wall 7'x13' (91 s.f.)
- Glass Pool Fence
- 13 Parterre Garden w/Lounge Seating
- 14 Raised Planters w/Shade Trees
- 15 Terrace w/Lounge Seating







- Communal Bar Table
- 2 Shade Structure Canopy
- 3 Lounge Nodes w/Partitioned Hedge Planters
- 4 Dining Tables and Chairs
- Raised Planter w/Accent Shade Trees
- 6 2-Station Barbecue Counter
- **7** Beverage Bar w/Media Wall



